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on your Viry Kind lette of Amil 11th. I snjoy Eychangs of ideas and look Loward to Lunter miskings. Unfortundisky Dono have cable

any where in the Brong so I shall han to was to pre- the wogram in Markallan. yes; I showld like to k a member et the Advisory and Looking board. Looking bourand. Rogus

It is among the sadest of human tragedies that religious allegiances which should unite people into the closest of fellowships can on occasion become the pretext for the most durable and devastating of antagonisms because such antagonisms often seem completely justified they present what is perhaps the most dangerous threat to peace in the world today. Nothing is so radical a threat as that which is grounded in unshakable convictions on the nature of ultimate reality. Religion is properly the province of our ideas of the Absolute and for that reason too readily opens itself to the perils of dogmatism, unable or unwilling to countenance another wvenue to God than that which is one is already accustomed to, confusing the habitual withhe inevitable, the familiar with the natural.

Until peoples of all faiths can bring themselves
to share the commonness of their religious persuasions
despite the great variety of their expression there
is little hope for religious peace. All ef too often
religion has been used to mask the basest of feelings
and the gressest of collective egossms. Until we cam accept
the fact that credal differences, althought historically
justified, often tell us little about the real felt convictions
of the individual or the group; until we allow ourselves to

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see beyond the expressed and formulated to that which is
after all inexpressible mystery, we shall never have the joy of a
unifying religious experienne which can cut straight across
all differences whatever. We must lean somehow to cultivate
a deep intellectual modesty in attempting any definitiveness
in identifying the Will of God as applied to others, knowing
that whatver our certainties and however strong our persuasions at
the very last God's ways almost always are never our ways.

Ff.W. Kagus V.J.

Jesuit Community

FORDHAM UNIVERSITY Bronx, N.Y. 10458

Dear M . Shamra,

I regretthat I must go to Italy for a few weeks..I send you this statement for your conference.

I had been one of the founders of the Catholic Peace

FEllowship..

Sincerely..

All the best for the

conference and to your wife.____

Herbert W. Rogers S.J.