The Restory Rounceton Co Donegal 074 51013. 15 June 1988

> Dear all at "embrare virginia, ajecta una Conne-strucent,

Thank you for all you do to free up communication between human beings and to encourage people to see religion as a means of human harbiness and sevelopment. This is infrintant work. I apprecialle your auphousis on Women in Religion. This is so important. I enclose a copy of a magazine knoducer in kelane "Nomanspirit which I

answer excellent.

encouraging men to look at our hole I'm working away at and position in the world, especially regarding religion. In a previous issue of. Womanspirit I have an article hublished on hen's Liberation and I'm alveng works hops why how cense then on gender Condutining. I've been to australia this year to work with a farence there - Long Doherty, an australian houest with "Thish connections, who is in shainge of adult leducation for the Archdocese of Lydney. that was an exerting trip, neeling lots of new people and Shaning important information about men, aboregines, women, havents, young helple, as human beings with

Carlier this year I have John Coonly, an Inish newspaper-man, splack on lecumenesm in Inclounce in the hainest here, an excellent lectime, and together we hope to publish it, and I'll send on a copy when it comes to have. I was delivered it has been up-duted consederably and John is presently finalising

hent week I go to Belfast to leave a seminon or gender conditioning and not too long any I was marke a ranon in the Thurch of

Seland. That's an honorary title given by the Bishop as an appreciation of work well alone. I was delighted with that. May feel bless you in your work and living - life is so good and full of blessings, people like previselves, the glory of the universe, cance I have no doubts that suffering, injustice, also appreciate, all the oppression, the very previously of oppression. Will be given up and left behind through people learning to shave the pleasures arms appreciate themselves, conselves, and lark other - there is havin, an indication of being, just as pleasure is an indication of being, just as pleasure is an indication of being, just as pleasure is an indication of being and that happiness, beare of mine, liberation, redemption

With look

Brian Inlatin

THE RECTORY
RAMELTON
Co. DONE GAL.
14:1:86

Dear Ajarta, Thank you for the hhoto. I've have it framed and its hanging in our front hall uneverseath the school. Well some with your good work for school. Well stone with your good work for world place. I've have lots of comment from the Sufi people cut the Cebroele about the buent and I'm thinking about a possible trip to Cufifornia this year. I'm collaborating with Jun Jameson in making world connections esflerally conseened the nucleur Essue Cond helectionhips between men and women. Life is good. Le seweet. We can all well here. I sense you blest wishes and love for liver and for 1986 and pen une melevne here whenever you cen make it -

With love to you and Vingenia. Come, and Frank and the rest.

Encen'.

REV. BRIAN SMEATON

Tel.—Ramelton 13

Dear Virginia and Ajata,

THE RECTORY,

RAMELTON,

CO. DONEGAL

REPUBLIC OF IRELAND

Thank you. To both of you. I love your faith. In each other and in the world. I love the way you can see things on a world scale- the breadth of your vision. You have tremedous experience together - Eastern spirituality and Vestern practicality. Head in the air and feet on the ground !

For me the experience was wonderful. I loved every minute of it. The Press Conference was one highlight with so many different traditions represented and each person respecting everyone else. I think the Press people were most impressed. One could not fail to be impressed with the practicality of the organization and that allied to the spiritual power present made it an unforgettable occasion. I think that the results of it will be gradual and will help many people to make 'turn-rounds' in their lives.

Thank you for your good thinking about me. The flowers in my hotel bedroom, having time in your apartment, meeting me at the airport and seeing me off— all these thoughtfulnesses as well as your finding the memor money to have me over and staying in the hotel.

I loved being in the USA. The time in New York made it possible for me to experience the city, the crowds of people, the business, the way the whole place works and the many different ways people take. I loved the respect - how people are so creative, taxi drivers, waitresses, street cleaners, hotel clerks - all kinds of people making the city work. Then I loved the travelling around. The aeroplanes and trains and buses, the airports and all the countryside. It was lovely seeing the trees in such colours, reds and browns and greens and purples. And the rivers and lakes. You live in such a beautiful country. Visiting my friends in Connecticut and Ohio was great and meeting with their friends gave me great insights into how people are.

I loved being in The Abode. The Sufi people are special and the community place has the practicality and the spirituality which is powerful. I have many insights from there. The Indian remains, the small Japanese god in the woods placed there by one man who has been to Japan (I have a photograph of that), the mediation house and the dining room. The room I spept in was special and the people coming to collect me at the tirport and leaving me to the train. I am so conscious of goodness in everyone I met. One woman I met on the train and we had a beautiful conversation in which she discovered that being herself and open and lively is the way normal human beings are. That was good. Speaking with the people at the Abode and sharing with them I enjoyed so much. That is what I like the best — moving around and sharing with small groups of people — getting plugged in and switched on :

All that and much more.

Now I'm home and I collected Jim Garrison and Clare Ryle from Belfast Airport yesterday and this evening Jim is giving a public lecture in Magee University in Derry and tomorrow we have the seminar on empowerment in the face of the Nuclear crisis. I slept very well last night and I'm refreshed and revivified.

Again thank you. You are welcome in Ireland, in Donegal, in our house anytime. I look forward to our next meeting

with love

Brian.

Tel.—Ramelton 13

29 May 1985

THE RECTORY,
RAMELTON,
CO. DONEGAL
REPUBLIC OF IRELAND

Dear Virginia,

Thank you for your clear statement. I appreciate your good thinking and I'm delighted to be part of your support group as a Christian from Ireland. I've thought a good deal about religion over the past few years and it is true that at present there are no 'wars' that can be labelled 'religious'. The only exception to that might be the treatment of B'ahais in Iran. It does seem that a lot of distress seems to get attached to religion which certainly covers over the basic principles of love and open-ness. When people start to argue about religion then irrational and inhuman points of view are quickly taken up. For the past while I have been listening to such points of view being adopted and promoted by religious leaders in Ireland, and even though I know that they are doing the very best they can with the information they have, I certainly agree with you that there is better information and that this does need to be heard.

I understand human communication to be based upon individuals talking and listening to one another face to face and that all other forms of communication are developments of that. This is something which although known is generally disregarded and its on that basis that I'm delighted to support you and your other people in the USA. Anything your project can do to encourage people to meet together and to listen to each other is of the utmost importance.

We have a strong sense of spirituality in Ireland. Irish people have used the power they have found in their spirituality to sustain us and to survive. There is tremendous movement and exciting thinking happening in Ireland especially in religion but that is hidden because we are still operating out of the patriarchy. At the same tine it is true to say that women are proposing to move on from patriarchal mores and more and more the message is getting across that the movement envisages change on a scale not generally understood. This certainly challenges men to move on from the present oppressive regime. The movement of women in the Church is not officially recognised, but neverthe less it is taking place and this is bringing up lots of fear formen, who, in the face of their own fear head back to the cliches of the past which no longer have any significance, except as a desperate and destructive opposition to change. There are many people who are loyal members of their religiousinstitutions who are finding that their human-ness is being debased because of the emphasis which is being put upon the institutions and the routines. Institutions and routines are there for the benefit of people - people are not there for the benefit of institutions or routines. There are no theories into which people can be fitted, religious or otherwise. If there was God would not be almighty.

I have a good friend Keith Munroe who is an Irish B'hai living in Derry and I'm taking the diberty of passing your letter and information to him. He is in contact with the United Nations and is committed to open communication about religion. There are a number of other people who will welcome and be very supportive of your initiative.

I enchose a magazine 'Transcendence' produced in the USA which has an article of mine on page 64. Also a book I wrote a few years ago when I was in Belfast which now needs updating but which has good thinking in it.

I do appreciate your initiative and I'm delighted to support you. At this stage I'm not planning to be at your International Press conference, but if there is anything I've said you want to use, go right ahead......

with appreciation and love

Brian Fineatin -

REV. BRIAN SMEATON

Tel.—Ramelton 13

10th September 1985.

THE RECTORY,
RAMELTON,
CO. DONEGAL
REPUBLIC OF IRELAND

Dear Virginia,

Thank you for your invitation and as I said on the phone I am delighted to come and be part of the press conference. I am looking forward to thisto putting forward a more positive face of religion, to meeting the other people involved, to seeing New York for a little longer than the last time I was there (one night in 1974 on the way through to the Massachusetts University Campus at Amherst) and of course to meeting your good self.

When I heard first I said it to Sandra and we decided that it would be good for both of us to come. However in the meantime we've agreed that it would be better if I come on my own. A week in New York when I will be involved with other people is not the best thing for someone coming along with me. I'd be delighted then to take up your offer of accomodation.

I hope to be in touch with some more people in New York, for instance the Anglican Press Officer, Rev. Charles Cesarretti and generally to make a few contacts. At present in out town here there is a great deal of work going on in connection with an old Presbyterian Church from which a person called Rev Francis Makemie left to go to the USA in 1683. In the USA he became a founder member of the Presbyterian Church in your country and also because a big debate he had with Lord Cornwallis on the subject of religious freedom is one of the 'fathers of religious freedom ' in the USA. The Republic of Ireland issued a stamp in his honour a few years ago and we had a big odcasion in Ramelton with the US Post Master General and other leading figures.

I enquired about the air ticket here and I was informed that the price changes as and from October 1. There is some reduction. So what I would hope to do is to fly out on Tuesday Oct 1st to New York, and I'd be grateful if you would make arrangements about the towest from your end. I think in any event that would be cheaper given the prevailing exchange rates. They told me in the travel agents here that you can either make arrangements with Aer Lingus in New Work to have a ticket for me at the desk in Dublin on the Tuesday or send a ticket on to me here. I hope to come back on October 7th to Dublin.

Thank you again for your asking me.

With much appreciation of you and your work

Brian